

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA, SOUTHERN DIVISION

ENTROPIC COMMUNICATIONS,  
LLC,

Plaintiff,

v.

DISH NETWORK CORPORATION,  
et al.,

Defendants.

Case No. 2:23-cv-1043-JWH-KES  
(Lead Case)

**[PROPOSED] ORDER GRANTING  
MAXLINEAR, INC. AND  
MAXLINEAR COMMUNICATIONS  
LLC'S APPLICATION TO FILE  
UNDER SEAL OBJECTIONS TO  
SPECIAL MASTER'S REPORT  
AND RECOMMENDATIONS**

DISH NETWORK CORPORATION;  
DISH NETWORK L.L.C.; DISH  
NETWORK SERVICE L.L.C.; DISH  
NETWORK CALIFORNIA  
SERVICE CORPORATION; AND  
DISH TECHNOLOGIES, L.L.C.,

Counter-Claimants,

v.

ENTROPIC COMMUNICATIONS,  
LLC; MAXLINEAR, INC.; AND  
MAXLINEAR COMMUNICATIONS  
LLC,

Counter-Defendants.

1 Having considered Counter-Defendant MaxLinear, Inc. and MaxLinear  
2 Communications LLC's (collectively, "MaxLinear") Application to File Under Seal  
3 Objection to Special Master's Report and Recommendation on Motions Referred  
4 by Court on February 9, 2024, and March 26, 2024 ("Objection"), the Court hereby  
5 orders that the following information should be sealed:

| Document to be sealed                                                                                                                                                                                                                                                    | Portions to be sealed (page:line(s))                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Portions of MaxLinear's Objection that quote from or reference (1) Exhibit B (ECF No. 372) to MaxLinear's previously filed Request for Judicial Notice (ECF No. 360) and (2) portions of the Special Master's Report and Recommendation that have been filed under seal. | 6:26-27; 9:18-19; 10:22-23; 10:26; 11:3-13; 11:18; 11:24-25; 12:3-4 |

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17 **IT IS SO ORDERED**  
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19 Dated: \_\_\_\_\_, 2024  
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21 \_\_\_\_\_  
22 John W. Holcomb  
23 United States District Court Judge  
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